Officers Initials	
Pres.	
VP	
Tres.	
Fin. Sec	
Sec	

APPLICATION FOR MEMBERSHIP
Sandy Ford Sportsman's Club
P.O. Box 913
Streator, Il 61364
www.sandyfordsportsmansclub.org

Payment Type: Cash / Check # _____ Amount paid. $_____ Gate key # _____

*** COMPLETE & PRINT ALL INFORMATION CLEARLY. NON-LEGIBLE OR INCOMPLETE APPLICATIONS CAN RESULT IN DELAYS***

Name:_____ **Date**:_____
Last First Middle Initial

Address: _____
Street City State Zip

Email:_____ **Phone**: H_____

FOID #:_____**Expiration Date**:_____ C_____

Date of Birth: _____ **Vehicle 1 Plate #**:_____

Driver's License # _____ **Vehicle 2 Plate #**:_____

Marital Status : *Married / Single* **Place of Employment**:_____

Family Members: **Extra Card needed:** Y / N ($5 extra)

Name:_____ Relationship: _____ Name: _____ Relationship: _____

Name:_____ Relationship: _____ Name: _____ Relationship: _____

Applicant Sponsor

Current Club Member _____ Phone Number _____
Printed Name

Email Address _____

I Sponsor this person for membership, and I am in good standing:_____ Date:_____
Signature

Circle interests: **FISHING - HUNTING - 3D BOW - TRAP SHOOTING - INDOOR PISTOL - OTHER**

PLEASE READ CAREFULLY: I understand this is only an application which may be approved or rejected by the clubs governing board of directors. If accepted, I shall be entitled to the privileges and benefits of the club's lake, shooting range and grounds of which I have paid a fee of **$270.00** for the first year and **$90.00** Dues & fines every year thereafter (unless changed). **In order to receive my membership card and gate key I understand that I must attend my first monthly meeting which is the third Thursday of every month except December at 7:00PM.** I also fully understand I may be revoked from the club after becoming a member for breaking club rules and regulations (these are my responsibility to know, understand and obey). I will not use my membership to give free access to non-members. I shall encourage all guests to become members. I will follow the guidelines of the By-Laws. I will perform 10 work hours per year for first 3 years at any club functions, then afterwards work hours may be purchased for $20 per hour, $200.00 max will be assessed the following year. See By-Laws for these changes.

Signature:_____ Date:_____

CLUB RULES ***I have read the Club Rules (initial)*** _____

1. No member shall attend a meeting while under the influence of drugs or alcohol.
2. No member shall dispose of any rubbish or garbage etc. on Club grounds.
3. Any member found guilty of theft or damage to Club property shall forever be suspended from the Club and be prosecuted for the offense. Violations of this rule will result in automatic loss of membership.
4. No member shall loan out their Club Key Card or ID card to anyone.
5. There will be no overnight camping without the consent of the President or Vice-President with permit only and the permits must be displayed on the outside of tent or trailer. The Board of Directors has the option to charge non-members a ***fee.***
6. When anyone rents the Club, it is their responsibility to ensure the facility is clean and returned to its original state.
7. No Club Officer is allowed to loan his clubhouse key to anyone.
8. Gates must remain locked when inside Club grounds and locked when you leave, except for a scheduled event.
9. Each member will sign in and out of the club
10. No disrupting the club meeting once it has begun.

SHOOTING RANGE RULES ***I have read the Range Rules (initial)*** _____

1. **SAFETY IS #1 PRIORITY ON CLUB PROPERTY**
2. No alcoholic beverages (opened of unopened) on shooting range.
3. All shooting on Club grounds is recommended with 2 or more people.
4. Use proper Eye and ear protection while shooting.
5. All rounds down range must impact into the backstop to avoid ricochets leaving the range.
6. Any member caught shooting range property, such as trees, trap building, etc. **will be removed from the Club and Legal action taken.**
7. All targets must be placed 3' to 4' above the ground to ensure rounds impact the backstop.
8. DO NOT place targets directly on the ground.
9. All target stands must be removed from the range before you leave.
10. Only paper targets, balloons or rim-fire targets can be used. Nothing else is allowed, except steel targets for Cowboy Action shoots or instructed by the Board of Directors for a specific event.
11. No shot larger than 7-1/2 on trap range and all other shot into backstop only.
12. No range rental other than approved by the Board of Directors till after deer season in October, November, December and Middle of the month in January.
13. Scheduled public shoots preside *over* target shooting, that is, Cowboy Action, 3-D Bow, Trap and DCM shoots
    a. 3-D Bow Shoot range is restricted from 7AM until 4PM
    b. Range restricted from *am until 4PM on days Law Enforcement agencies shoot.
14. No Glass containers on the Range.
15. No motor vehicles allowed on the shooting range. All vehicles must be kept in the parking lot.
16. DO NOT use the numbered target frames that were made for registered matches for general shooting.
17. No fireworks, pyrotechnics or explosive targets, either commercial or homemade, of any type are allowed on these premises.
18. Know you impact zone of fire, keep all muzzles pointed in a safe direction (down range).
19. Non-Shooters and spectators must stay at a safe distance behind the loading and firing line.
20. This is not an all-inclusive list. If you have any questions, contact the Board of Directors for clarification.
21. **NO SHOOTING AFTER DARK.**

LAKE RULES ***I have read the Lake Rules (initial)*** _____

1. Everyone must sign in and out and register their catch.
2. Anyone 18 years of age or older must have their own membership.
3. Only immediate family other than member may fish this lake. Immediate family includes spouse, daughter, son, stepdaughter, stepson, and grandchildren that are under 18 years of age and living within the household of the member and is not married.
4. No non-member guests are allowed to fish unless that person resides more than 100 miles away from Streator and is visiting the member on vacation.
5. No discarding of any type of trash or chemical into the lake or on the lake property.
6. No Fireworks, Pyrotechnics, or explosives or any type allowed on these premises.
7. All state fishing laws are enforced at all times.
8. The use of electronic devices to take fish is prohibited.
9. No firearms allowed
10. **No Hunting, swimming or wadding, boats, frog hunting, trout lines, snowmobiles, ATV's or Dirt Bikes allowed.**
11. Ice fishing in permitted, but no ice shanty or related equipment shall be left on the Ice when the fisherman leaves.

In the event a claim is made against Sandy Ford Sportsman's Club, the venue will be proper and good only in LaSalle County, IL. I understand and agree to this statement. Yes _____ No _____ (Initial)

I have read and understand the Club/Range/Lake rules. I understand failure to follow any of the above Rules may result in **IMMEDIATE** and possibly **PERMANENT** removal from the Club.

Signature:_____ Date:_____